

June 26th , 2022 Thirteenth Sunday of Ordinary Time



13th SUNDAY IN ORDINARY TIME

And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." - Lk 9:61-62

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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*ST. PIUS X
(SOLON SPRINGS)*

*ST. ANTHONY
(GORDON)*

*ST. MARY
(MINONG)*

Visit our
Triparish website:

[https://
www.stspiusmaryanthony.com](https://www.stspiusmaryanthony.com)

Parish Staff

Pastor

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Office Hours: (usual hours)

Tues - Fri 9:00 am - 4:00 pm
Closed Monday & Weekends

Office Staff

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Cheri Mann
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New Parishioners

Call the office (378-4431 ext.)
register full or part-time.

*Remember to Support Our
Advertisers!*

Mass Schedule

Sunday: 8:30 am—St. Pius and 10:30 am—St. Mary
Monday: 7:30 am - St. Pius Bishop Powers
Tuesday: 9 am—St. Pius
Wednesday: 9am—St. Mary's
Thursday: 9 am—St. Anthony
Friday: 9 am - Aspen Health (No mass in Solon this Friday)
Saturday: St. Anthony 4 PM
St. Pius 6:30 PM



Mass Intentions Week of
06/26/2022
† Ellen Stigny
† Betty Jane Peters

The Second Collection this
weekend is for
Haiti

Pray For our friends and neighbors
who are ill or homebound. If you know
someone who should be put on or removed
from this list, please call the office.

Laverne Treb	Joseph Treb
Virginia Bartelt	John Poole
Jocelyn Collins	Patricia McLeod

Reconciliation Times:

Tuesday: 8:15—8:45 AM
St. Pius
Wednesday: 8:15—8:45 AM
St. Mary's
Thursday: 8:15—8:45 AM
Friday: 8:15—8:45 AM
St. Pius
Saturday: 3:10—3:40 PM
St. Anthony's

Visitation of the Sick

We are most eager to help anyone who
cannot celebrate Mass with us because of
illness, handicap or age. If you or someone
you know would wish to receive Holy
Communion please call the rectory. Please
notify us of any hospitalizations so that we
may be of assistance.

July 3, 2022: Fourteenth Sunday in Ordinary Time

by [Mary M. McGlone](#)

How good to be the chosen ones! As the United States celebrates Independence Day, we revel in our founding myths. Colonial preachers described their American venture in biblical terms, calling our early settlements a [City on a Hill](#); they painted the nation-in-the-making as the new Israel, chosen by God, a New World alternative to the wearing-out European monarchies. Abraham Lincoln [told the nation](#) that we were "conceived in liberty and dedicated to the proposition that all men are created equal."

In hindsight, we realize that those ideals, like so many human endeavors, were as flawed as they were lofty. The founders' dream of equality applied to white males. The image of being a new Israel was corroded from the start by the fact that instead of fleeing slavery, early settlers bought and sold slaves and treated the Native Americans and their cultures with contempt — all for their own gain.

While Israel also had moments of high nationalism and pride, they remembered that those moments led to their downfall. What we hear from Isaiah today is written to the exiles whom God had just accused with these words: "I was ready to respond to those who did not ask. I said, Here I am, here I am, to a nation that did not invoke my name" ([Isaiah 65:1](#)).

Perhaps the biggest difference between us and the chosen people is that we write our history as one of heroic victory and manifest destiny while they wrote theirs as one of sin and conversion. It's easy to think that God is with us when we win anything from wars to ballgames but our Scriptures challenge us every time we promote an image of God leading the conquerors.

On this Fourth of July weekend, Paul's letter to the Galatians, nicknamed the [gospel of Christian freedom](#), challenges us with an image of power and glory that undercuts all sorts of pride.

Paul's voice booms humbly through the Scriptures, saying, "May I never boast of anything but the cross." According to Paul, no attempt at virtue can make us worthy of God's love and grace; those are ours free and unmerited. As with Israel, Christ came saying, "Here I am" to people who too often wanted something else. God took flesh to identify humbly with us while we seek a God who conforms to our ideals of power and might.

Jesus spent his life in mission to give living witness to God's vulnerability and noncompulsory interaction with humanity. Thus, when Jesus commissioned the 72 disciples (an image of all the apostles who would come after), he sent them "as lambs among wolves."

Jesus sent his disciples to serve, equipped with nothing more than the Gospel message of the reign of God. They were to demonstrate that the reign of love is the only future worth working for and the only one that will last.

In order for the disciples to understand the message they were preaching (one always learns best by teaching), Jesus insisted that their gift to others be couched in poverty. As unshod missionaries without money or provisions, they needed bed and board at the same time as they sought new homes for their message.

In Jesus' methodology, the missionaries could not preach their message of mutual love and vulnerability unless they were living it and learning from it from moment to moment.

To everyone's amazement, their mission succeeded. Jesus told them that he had seen Satan fall like lightning — a vivid image of how effectively they were undermining the coercion and competition rampant that reigned in their day (and ours). That was also a warning — a fallen Satan will get up again.

Of course, their first missionary journey was but a practice round. Even after doing it over and over, they would comprehend its depths only through the experience of Jesus' death and resurrection.

What are we to take from these readings on this holiday weekend?

We need to pay attention to how countercultural our Gospel is. We may live in the "most powerful nation on earth," but the might of our country has very little to do with the vulnerable, noncoercive character of divine power.

Jesus sent his disciples out without snack packs, credit cards or hotel reservations. In our version of that type of vulnerability, we are called to give humble witness to the Gospel of peacemaking, solidarity and justice for the marginalized in a society filled with violence, individualism and private privilege. Suddenly, being chosen begins to sound more dangerous than special.

Like our ancestors, we are called in spite of our flaws. Sometimes we will knock Satan down; sometimes we will fall. But if we remember who has chosen us, we won't need to worry about the wolves.

[St. Joseph Sr. Mary M. McGlone serves on the congregational leadership team of the Sisters of St. Joseph of Carondelet.]



Tithe Offerings

06/12/2022	Solon	Gordon	Minong
Collections	\$755	\$342	\$1573
Loose Collections	\$100	\$433.50	\$280
Total	\$855	\$775.50	\$1853
Electronic Donations May	\$745	\$470	\$1505.97

CSA Goals (2021/22)	\$10,655	\$6,460	\$14,026
CSA Results (as of: 11/02/21)	\$4530	\$5965	\$6795
% of Goal	43%	92%	48%

Thank you for your generosity!

The Tri-parish council is looking for a Scribe to take notes for their meetings. Meetings occur monthly via ZOOM in the evening. The position will pay \$75 per meeting. If you feel you are being called to this position and would like additional information please contact Fr. Kinney at the Parish Office. 715-378-4431 Ext. 4

Vatican Unveiled

An exhibit showcasing the largest papal artifacts outside of Rome! The exhibit will be open August 19 -20 at the DECC in Duluth.

The exhibit will feature over 150 items such as:
 Cross from St Theresa of Calcutta's Habit
 Relics of the True Cross
 Many items from St. Pope John Paul II
 A relic from the original chair of St. Peter himself.

Early bird tickets are on sale. To purchase tickets or get more information go to:

<https://vaticanunveiled.com/>

All ticket sale proceeds will go to:
 Star of the North Maternity Home
 and
 Stella Maris Academy

Liturgical Ministers

Saturday, July 2..... St. Anthony
 Lector Pat Block
 EM Janet Johnson

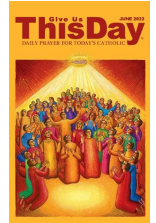
Sunday, July 3..... St. Pius X
 Lector Melanie Duncan
 EM Amy Patel

Sunday, July 3..... St. Mary's
 Lector Linda Havlicek
 EM Maureen Singleton



On Monday, June 27 at 7:30 am, **Bishop Powers** will be celebrating the Mass at St. Pius with Fr. Kinney concelebrating. Everyone is invited to attend the Mass.

In the back of church there are **free** copies of "Give us This Day (July 2022)" available for you to take home. This is sponsored by the CCWM. Enjoy!



Beginning this September there will be a Catechesis of the Good Shepherd training offered at St. Pius. In Catechesis of the Good Shepherd adults are given the opportunity to embrace a method of catechesis (or religious education) that will deepen one's relationship with God. Catechist formation in Catechesis of the Good Shepherd is both instructive as well as experiential. It captivates both the head as well as the heart. It has a holistic approach for the adult, enriching the adult in a **background of scripture and liturgy, theology and prayer, as well as the pedagogy of the young child, helping the adult to see what face of God the young child most needs in order to enter into a relationship with God.** Therefore, Catechesis of the Good Shepherd requires the adult to receive training in the method in a way that is "retreat-like," giving time and space to absorb the richness of what it means to live one's baptismal covenant and grow in the love and knowledge of God. If you are interested or would like more information there are brochures in the back of church.

Readings for the week of June 26, 2022

Sunday: 13th Sunday of Ordinary Time
 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-8, 9-10, 11/Gal 5:1, 13-18/Lk 9:51-62

Monday: St. Cyril of Alexandria
 Am 2:6-10, 13-16/Ps 50:16bc-17, 18-19, 20-21, 22-23/Mt 8:18-22

Tuesday:
 Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/Mt 8:23-27

Wednesday: Sts. Peter and Paul, Apostles
Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19
Day: Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Thursday: The First Martyrs of the Holy Roman Church
 Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8

Friday: St. Junipero Serra, Priest
 Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13

Saturday:
 Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/Mt 9:14-17