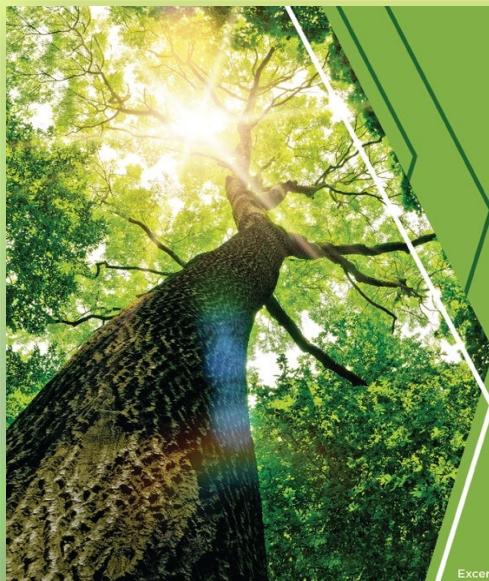


May 29, 2022 7th Sunday of Easter



7th SUNDAY OF EASTER

"I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one."
- Jn 17:22-23a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. © LPI

**ST. PIUS X
(SOLON SPRINGS)**

**ST. ANTHONY
(GORDON)**

**ST. MARY
(MINONG)**

Visit our Triparish-website:
<https://www.stspiusmaryanthony.com>

Parish Staff

Pastor

Reverend James J Kinney
P.O. Box 303
Solon Springs, WI 54873
Phone: Office 378-4431- ext 4

Office Hours: (usual hours)

Tues - Fri 9:00 am - 4:00 pm
Closed Monday & Weekends

Office Staff

Bookkeeper/Secretary—
Cheri Mann
378-4431 - ext 2

Religious Formation/Church Services and RCIA

Kathy Birtzer
715-378-4431 - ext 3

Office E-mail: stpiusx@centurytel.net

Bulletin E-Mail : jodi.stpius@gmail.com

Fr. Kinney: pomp1o2000@yahoo.com

New Parishioners

Call the office (378-4431 ext.) register full or part-time.

Support Local Business!

Mass Schedule

Sunday: 8:30 am—St. Pius and 10:30 am—St. Mary
Monday: 9 AM— St. Pius X Cemetery, Solon Springs
Tuesday: 9 am—St. Pius
Wednesday: 9am—St. Mary's
Thursday: 9 am—St. Anthony
Friday: 9 AM - Aspen Health and Rehab *
Saturday: St. Anthony 4 PM



Mass Intentions Week of
05/29/22—06/04/22
† AJ Archibald Stigney
May 9
† Barbie Sperling & Family
June 4

The Second Collection this weekend is for Haiti

Pray For our friends and neighbors who are ill or homebound. If you know someone who should be put on or removed from this list, please call the office.

Laverne Treb	Joseph Treb
Virginia Bartelt	John Poole
Jocelyn Collins	Patricia McLeod

Reconciliation Times:

Tuesday: 8:15—8:45 AM
St. Pius
Wednesday: 8:15—8:45 AM
St. Mary's
Thursday: 8:15—8:45 AM
Friday: 8:15—8:45 AM
St. Pius
Saturday: 3:10—3:40 PM
St. Anthony's

Visitation of the Sick

We are most eager to help anyone who cannot celebrate Mass with us because of illness, handicap or age. If you or someone you know would wish to receive Holy Communion please call the rectory. Please notify us of any hospitalizations so that we may be of assistance.

May 29, 2022: Seventh Sunday of Easter

by [Carol J. Dempsey](#)

To encounter the divine in an intimate, transcendent way is not an experience reserved for certain people because they are faithful, pious, godly, virtuous or holy. An encounter with the *mysterium tremendum* is pure gift, initiated by the gift-giver, and meant to be transformative and informative for the recipient and the recipient's community.

The Jewish and Christian traditions have a long history of recording stories and texts that detail intimate, transcendent encounters between the transcendent one and human beings that happen often unexpectedly. Moses unassumingly was tending a flock of sheep when he saw a bush suddenly ablaze out of which came the voice of the divine calling him and commissioning him to the work of liberation on behalf of a group of indigenous, captive people. Hagar, a non-Israelite and a woman, encountered the divine in a desert and exclaimed, "Have I really seen El-Roi and lived?" Catherine of Siena, an unschooled doctor of the church, engaged in extensive, intimate dialogue with the divine out of which came an extraordinary theology reflective of her social location and medieval culture. Her exchanges are recorded in *The Dialogue* that attest to the presence of the living sacred one in her life and in the life of the world.

People who wish to categorize such encounters as "mystical" or "religious" experiences, labeling those who encounter the divine as "mystics," tend not to realize that the sacred one is forever present and self-revealing in the midst of all creation, among all people regardless of status, class, belief, orientation, gender, race, color, ability and age in ways that are sometimes extraordinary but more often ordinary. The theme of this Sunday's readings is encounter and intimacy.

The first reading from Acts features Stephen experiencing an encounter with the divine made possible through the gift of the Spirit. Although the reading records "Holy Spirit," not until post-biblical times did the construct of the Christian Trinity come into existence. Stephen encounters the glory of God and the risen Christ whom he sees standing at the "right hand" of God.

Is Stephen's experience an actual outward appearance of the divine? Probably not. Is it a vision? Probably so. Encounters with the divine affect all the internal faculties, allowing for things to be seen "in the mind's eye." Stephen's encounter sparks violent hostility among those who witness him speaking about and to the divine. He pays the extreme price of being prophetic. He is unjustly stoned to death, a punishment reserved for criminals. His death mirrors Jesus' death, and his prayer of forgiveness parallels Jesus' prayer at the time of the crucifixion.

Interestingly, this passage contains the image of the "right hand" that deserves to be unpacked. In the Bible, the "right hand" is preferred over the left hand. The "right hand" holds arrows, strokes the strings of lyres, extends special blessings and represents a place of honor. When associated with the deity, it shatters enemies and gains victories. The image of the "right hand," then, represents a bias imbedded not only in the text but also in past and present cultures.

The theme of divine encounter continues in the second reading from the Book of Revelation. In this story, John encounters the divine through an auditory experience. He bears witness to the existence of the Godhead and the Christ who present him with a message that he is to proclaim to his community. The message assures the community of the existence of the living Christ who desires an intimate and mutual relationship with all people, symbolized by wedding imagery embodied in the generic reference to the Spirit and the bride.

The Gospel picks up on the theme of encounter and intimacy. The story describes the beautiful unity existing between the Godhead and Jesus. In dialogue with the divine, Jesus expresses his desire for those whom he loves, namely, that they also share in the same divine oneness that he shares in with his God. This unity, based on and flowing from love, is the palpable presence of God that reveals God to the world and continues the mission of Jesus. It is a visible expression of God's love in the community and among its members that not only reveals something of the divine but also draws others to faith. The "glory" that will be revealed in and through the love of Jesus for his own is rooted in his love for the divine and the divine's love for him.

In sum, today's Gospel as well as the other readings for this Sunday invite us into a life of intimacy and encounter with the divine that deepens with time, a gift given not because of one's place or position in life but because of an abiding love that is forever self-revealing and distinctively unifying.

[Carol J. Dempsey is a Dominican Sister of Caldwell, New Jersey, and professor of biblical studies at the University of Portland, Oregon.]



Tithe Offerings

05/15/2022	Solon	Gordon	Minong
Collections	\$1150	\$1044.50	\$1942
Loose Collections	\$204	\$214	\$172.25
Total	\$1354	\$1258.50	\$2114.25
Electronic Donations April	\$710	\$470	\$1305.97

CSA Goals (2021/22)	\$10,655	\$6,460	\$14,026
CSA Results (as of: 11/02/21)	\$4530	\$5965	\$6795
% of Goal	43%	92%	48%

Thank you for your generosity!

Change in Friday Mass Schedule

Fr. Kinney will begin to offer Masses again at Aspen Health and Rehab (Formerly known as Middle River) beginning June 3 at 9 am. There will not be a Mass at St. Pius on the days Mass is scheduled for Aspen Health Care. All are welcome to attend either Mass.

June Schedule for Friday Masses at 9am is:

- Friday, June 3Aspen Health
- Friday, June 10 St. Pius
- Friday, June 17..... Aspen Health
- Friday, June 24 St. Pius

Reminder to RSVP to Fr. Kinney's

Golf and Luncheon Retirement Party by June 1st.

Everyone is welcome to attend, to honor and give thanks for Fr. Kinney's year's of service to our Tri-parish.

Where: Hidden Green's Golf Course

When: Monday, June 27, Shotgun start at 9:30 am.

Luncheon only: Lunch starts at 12:30.

Golf only \$16 (Season passes honored)

Golf + Lunch \$30 Lunch Only \$15 Cart Rental \$10

RSVP to the office at: 715-378-4431

Liturgical Ministers

Saturday, June 4 St. Anthony

Lector Ann Laliberte

EM Andy Voigt

Sunday, June 5 St. Pius X

Lector Jodi Cosgrove

EM Kelly Cosgrove

Sunday, June 5..... St. Mary's

Lector Linda Havlicek

EM Maureen Singleton

Memorial Day Mass

There will be a Memorial Day Mass held at the St. Pius X Cemetery in Solon Springs, Monday, May 30 at 9:30 AM.

Please bring your own lawn chair. If weather is inclement Mass will be at St. Pius



Summer Mass Schedule

Beginning on the weekend of May 28 (Memorial Day Weekend) our summer schedule for Mass is:

Saturday's: 4 PM—St. Anthony's (Gordon)
6:30 PM—St. Pius (Solon Springs)

Sunday's: 8:30 Am—St. Pius (Solon Springs)
10:30 AM—St. Mary's (Minong)



Corpus Christi Procession

On the Solemnity of Corpus Christi, Bishop Powers has requested that all clusters of the Diocese of Superior participate with a local Corpus Christi procession. The USCCB (United States Conference of Catholic Bishops) has requested for a Eucharistic Revival beginning on Saturday, June 18, 2022 and culminating at a Eucharistic Congress on July 17–21, 2024.

Our Tri-parish will have a Eucharistic Procession after Mass on the Solemnity of Corpus Christi ,Saturday, June 18 at St. Pius X . Mass will begin at 6 PM and the Eucharistic Procession will follow.

Readings for the week of May 29, 2022

Sunday: Ascension:

Acts 1:1-11/ Ps 47:2-3, 6-7, 8-9 [6]/Eph 1:17-23 or
Heb 9:24-28; 10:19-23/Lk 24:46-53
Seventh Sunday of Easter: Acts 7:55-60/
Ps 97:1-2, 6-7, 9 [1a, 9a]/Rv 22:12-14, 16
-17, 20/Jn 17:20-26

Monday: Memorial Day

Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/Jn 16:29-33

Tuesday: The Visitation of the Blessed Virgin Mary

Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6/Lk 1:39-56

Wednesday: St. Justin, Martyr

Acts 20:28-38/Ps 68:29-30, 33-35a, 35bc-36ab/Jn 17:11b-19

Thursday: Sts. Marcellinus and Peter, Martyrs

Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8, 9-10, 11/Jn 17:20-26

Friday: St. Charles Lwanga and Companions, Martyrs

Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/Jn 21:15-19

Saturday:

Morning: Acts 28:16-20, 30-31/Ps 11:4, 5 and 7/Jn 21:20-25

Next Sunday: Pentecost

Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30/Rom 8:22-27/Jn 7:37-39

Extended Vigil: Gn 11:1-9/Ex 19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/ Ps 104:1-2, 24, 35, 27-28, 29, 30/Rom 8:22-27/Jn 7:37-39 **Day:** Acts 2:1-11/ Ps 104:1, 24, 29-30, 31, 34/1 Cor 12:3b-7, 12-13 or Rom 8:8-17/Jn 20:19-23 or Jn 14:15-16, 23b-26